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this book contains the second part of a practical path to the liberation of consciousness it is about consciousness giving birth to time and space that every human being consists of 5 bodies and that the known universe is located in a matrix of 13 dimensions of consciousness the book consists of 2 parts kurt walchensteiner has researched and meditated for many years and has described over 1000 properties space consciousnesses and personality types of being human there is a multi dimensional structure of consciousness that defines the human being comparable to an inner platform knowledge of this structure has been lost thousands of characteristics orders and space consciousnesses from 13 dimensions form an inner universe in the human being space and time determine this structure anyone who wishes to study human consciousness will find an almost indescribable treasure trove of knowledge in this book some traditions contain individual contents the places of light and darkness mentioned in the gnostic text pistis sophia as well as the 13 crystal skulls of the mayan religion refer in their original meaning to the 13

dimensions of consciousness orders and space consciousnesses can also be found in other religions and teachings which when taken out of context take on different positions this structure of consciousness is as old as the human being itself it explains the origin of man and also the path that the human being is moving towards every human being has to face the challenge of being a human being this means moving into one s own interior recognizing the dimensions of consciousness and becoming what every human being carries as an inner potential the path to this is the practice of liberating consciousness and thus fulfilling what it means to be human this is the content of these two books translation from german kurt richard walchensteiner with the help of supertext com translate google com dict leo org and languagetool org de

the practice of reading is a lucid and lively examination of the art of interpreting the novel in the context of recent developments in literary theory and criticism believing that reading is or should be a pleasurable creative activity the authors analyse a range of seven novels from the eighteenth century to the present focusing upon the experiential dimensions of the reading process what is the role of the reader what happens when a novel is read how far does meaning depend on the reader and how far on the text these and other related questions are explored in readings of novels as diverse as tristram shandy pride and prejudice great expectations daniel deronda a portrait of the artist as a young man beckett s trilogy and possession in its insistence upon a return to the practice of close reading the book represents a timely intervention in current literary debates an accessible informative and above all stimulating text for all university and college students of literature

an exhaustive study of satire in the long eighteenth century outstanding academic title choice in the practice of satire in england 1658 1770 ashley marshall explores how satire was conceived and understood by writers and readers of the period her account is based on a reading of some 3 000 works ranging from one page squibs to novels the objective is not to recuperate particular minor works but to recover the satiric milieu to resituate the masterpieces amid the hundreds of other works alongside which they were originally written and read the long eighteenth century is generally hailed as the great age of satire and as such it has received much critical attention however scholars have

focused almost exclusively on a small number of canonical works such as gulliver s travels and the dunciad and have not looked for continuity over time marshall revises the standard account of eighteenth century satire revealing it to be messy confused and discontinuous exhibiting radical and rapid changes over time the true history of satire in its great age is not a history at all rather it is a collection of episodic little histories

reprint of the original first published in 1859

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Introduction

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